



Permit #F00138486

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138486**Type of Permit:** FILMING**Release Date:** 06/05/2018**Production Company** VERTUOSO, LLC**Producer** David Camera**Insured Company Name** VERTUOSO, LLC**Director** Curt Doty

Contact Phone No. 1 818-400-7123

1st AD Dustin McLean

Contact Phone No. 2

Fax

Address 5105 SOLLIDEN LANE

LA CANADA, California 91011

Production Manager George Telonis**FilmL.A. Coordinator** Carri Stevens**Production Title** ENERGICE SUMMER CAMPAIGN**Location Manager** David Camera**Type of Production** Commercial - Standard

Primary Phone Mobile - 818-400-7123

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$1,476.00

Notification Charge \$164.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE

FILMLA MONITOR FEES \$248.00

FILMLA MONITOR FEES OVERTIME \$188.00

FILMLA MONITOR FEES - DOUBLE TIME \$62.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00138486	Location Manager	David Camera
Production Company	VERTUOSO, LLC	Primary Phone	Mobile - 818-400-7123
Insured Company	VERTUOSO, LLC	Secondary Phone	
Production Title	ENERGICE SUMMER CAMPAIGN		

Location Address 6620 West 5th St, Los Angeles, CA 90048**Location Type** Private Residence**Film Dates** 6/6/2018 - 6/6/2018 07:00 - 19:00 1 day**Open or Closed to the Public** Closed

Generic Conditions Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document Agent letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	3		Cast	1
	Cube Trucks	1		Crew	10
	Vans	2			

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Interior Dialogue; Interior models against scenery; Interior motion without sound; Stills;

Jurisdiction **Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 633**Grid:** A2**Approvals** FILMLA. MONITORS
LOS ANGELES CITY POLICE DEPARTMENTEric Warczinsky
Ed Padilla**Coordinator Note** Filmla monitor required 6/6 0600 - 19000**Parking** **Base Camp**
Location Type :
Filming Location**Crew Parking** 6145 Wilshire Blvd, Los Angeles, CA, 90048
Location Type : Other
Location



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Posting "No Parking" signs S/S WEST 5TH ST, 50' IN FRONT OF LOCATION (6620 WEST 5TH ST)

Approximate Footage 0 - 300

Log Number 204484

Date(s) 6/6/2018 to 6/6/2018

Time(s) 07:00 to 22:00

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of VERTUOSO, LLC ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 06/01/2018

By 
Representative's Signature

Vertuoso, LLC
Name of "Principal" (Production Company)
George Telonis

5105 SOLLIDEN LANE
Principal's Address

Print Principal Representative's Name
Production Supervisor

City, State, Zip Code

315 436 0112

Representative's Title (i.e. UPM, Loc Mgr)

Principal's Telephone Number